Phonology in lexical variants TISLR-15

Feature opposition in selected feature types

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Hope E. Morgan hope.morgan@uni-hamburg.de

Margaret Odhiambo margaret.odhiambo@uni-hamburg.de

BACKGROUND

Previous studies have evaluated lexical variation especially in micro-community sign languages and homesign systems — by tracking both the "iconic prototype"^{7,3}/"sign base"⁶ as well as variation in phonological form.^{6,5,2,1}

For example, Figure 1 shows three lexical variants for avocado from Kenyan Sign Language (KSL), with two conceptual sign bases. In Fig.1a, avocado is represent ed by its size and shape when held in the hands. In Fig.1b and 1c, a different sign base depicts the remov al of the avocado skin with the dominant hand, while the non-dominant hand represents the avocado itself. In 1b and 1c, the specific shapes on each hand differ







Prior studies have evaluated variations between lexical items elicited from pictures; e.g., butterfly, guava, hospital. Thus, the analysis is typically focused on form varitions around one lexical meaning at a time.

However, what happens when the same sign base/iconic prototype is used to represent more than one lexical meaning? The current study evaluates a cluster of four concepts in KSL that use the same

> an arc- or dome-shape placed on a flat landscape

This study is an expansion on previous observations about these four KSL signs based on partial data (see Morgan 2022: 80–84).

RESEARCH QUESTIONS

What are the effects on form (phonology) when multiple lexical signs share the same conceptual sign base / iconic prototype?

- What is conventionalised?
- · What is the evidence for different lects? national lect, dialects, idiolects
- · How does the phonology of signs differ?

TARGET DATA

Signs in Kenyan Sign Language with these four meanings:

> town, city, hill, mountain

METHODS

PARTICIPANTS (36 signers)

Gender. 31 new participants recruited, balanced for gender: 16 female, 15 male. 5 signers from previous data: 3 female; 2 male.

Age. Only adults recruited. Age was not controlled; the largest group is 25-35yrs (Fig. 2).

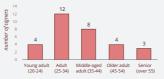
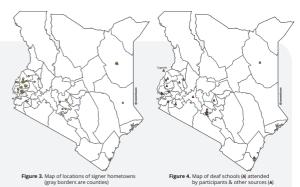


Figure 2. Age groups of 31 recruited deaf partici

Region. Deaf signers were recruited from 14 counties (Fig. 3) using a 2-step chain referral method: from 2nd author to 5 contacts, who then contacted 3-4 signers in nearby counties Form 2nd author to 5 Signers from Nairobi were not recruited to avoid influence from urban dialect-mixing. Signers from the central and coastal regions are under-represented in this study due to a bias in the social network.



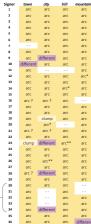
Participants were asked to film themselves signing their KSL sign(s) for 21 meanings for **fruits & places**. They responded to a list of prompts in English, in the order shown in Table A. The four target signs for this study indicated with an arrow (←).

Table A. Order of prompts (presented in English)



FINDINGS

Signers overwhelmingly refer to the same visual referent of an arc- or dome-shape(s) on the land for town, city, hill, mountain, as shown in **Table B** (128/139 responses; 92%). This means that signers widely share this form-meaning mapping across the country — i.e., evidence of a national lect.



B. A breakdown of the key features in the four signs across signers (**Appendix A**) show similar features re-occuring, as well as possible default signs; however no clearly defined lexical variants

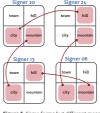
► See videos for town, city, hill, mountain (on laptop)

C. Problem: how to view identical forms found for different meanings across signers (Fig. 5): is it polysemy?

This "problem" is resolved by treating **idiolects** as the organising principle for form patterning in the four signs. When tracking just the features used to distinguish signs (or not) between all 6 pairs within individual signers, the patterning is more systematic.

An especially clear case is Signer 13 who has a near-symmetrical paradigm between the minimal pairs that differ by repetition, while town ⊷hill and city⊷mountain differ by path size. The cross-oppositions both differ the same by two features

> Yet, other signers use different phonological paradigms: different minimal pairs, and use of different features.



Also, no clear patterns by region, deaf school, age, or

gender emerge from this small sample, though a larger sample might show clearer trends. **Thus far**,

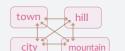
no evidence for dialectal variation is found.

CONCLUSION:

This cluster reflects a national lect at the level of the conceptual 'sign base', but morphophonological patterning at the idiolectal level.

ANALYSIS

- The target videos for each person were imported into FileMaker Pro database to compare side-by-side (e.g., Fig. 6)
- Each sign assessed for whether it adhered to the same sign base; that is, the concept of a dome-shape-on-a-horizontal-plane
- Each sign coded for form features: a. handshape
- a. handsnape
 b. axis
 c. path size
 d. repetitions
 e. other; height, speed, mouth, eyes Within each signer, feature differences wer coded between all possible pairs in the set of four signs; i.e., six oppositions:



D. Quantifying pair oppositions (Figs. 7, 8) clarifies the systematicity across signers:

- Closer in meaning is closer in form: polysemy (■) in town—city and hill—mountain distance (■) in city—hill

 There are many minimal pairs (■) across signers, as expected from Morgan 2022
- Unique connection linking this 4-part cluster is the overlap in form betw

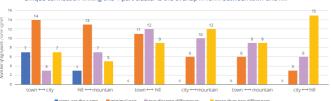


Figure 7. Degrees of phonological difference by features between pairs in the cluster (signs in compounds not included)

E. The same features are repeatedly recruited in oppositions but **repetition** is the most common feature contrast found in minimal pairs. Axis features (e.g., horizontal, midsagittal), on the other hand, appear in most signs in the cluster, but were only found in one minimal pair and seven 2-feature

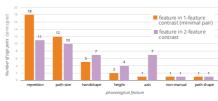


Figure 8. Contrasting features in 100 pairs that differ by 1 feature (minimal pair, ■) or 2 featu

REFERENCES

- Hou, Lynn (2018). Iconic patterns in San Juan Quiahije Cha Sign Language Studies 18 (4):570-611. https://www.jstor.o







